# Outstanding Guide Right Member C:\Users\LODGE\Desktop\COA.png

**grand chapter**

**Leon Steward award 2023**

***THE LEON W. STEWARD AWARD*** This award recognizes the most outstanding member of a Guide Right Program, named in honor of the founder of the National Guide Right movement of Kappa Alpha Psi Fraternity, Inc. To be presented at the 86th Grand Chapter Meeting.

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| PERSONAL INFORMATION | |
|  | |
| Full Name of Nominee |  |
| Mailing Address (Street) |  |
| City, State, Zip Code |  |
| Phone Number |  |
| Province |  |
| E-mail Address |  |
| Grade Point Average (4.0 scale)  *Include Official Transcript* |  |
| Current High School |  |
| High School Location |  |
| Classification |  |

|  |  |
| --- | --- |
| GUIDE RIGHT PROGRAM INFORMATION | |
|  | |
| Guide Right Chapter/Club |  |
| Guide Right Advisor |  |
| Name of Sponsoring Chapter |  |

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| --- | --- |
| **GUIDE RIGHT INVOLVEMENT section 1** |  |

List years of Guide Right involvement.

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| --- | --- | --- |
| EXTRACURRICULAR ACTIVITIES (include Guide Right Leadership positions) section 2 | |  |
|  | |  |
| Activity/Club | Description (*include dates)* | Executive Leadership Position(s) Held |
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| AWARDS/HONORS section 3 | |  |
|  | |  |
| Name of Program | Description | Date |
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| ESSAY/PERSONAL STATEMENT section 4 |
| Discuss what you have learned about life and how that shapes your future. Maximum 500 words. |
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| CERTIFICATION | |  |
| **Sponsoring Chapter** | **Signature** | **Date** |
| Polemarch |  |  |
| Keeper of Records |  |  |
| Guide Right Director |  |  |

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# Outstanding Guide Right Member

## AWARD INSTRUCTIONS & CRITERIA

***Directions***: Please follow the outline presented below.

1. **Grand Chapter submissions for this award must first win their equivalent Province award.**
2. A high school transcript should be included.
3. Other items of documentation are encouraged, i.e. newspaper clippings, citations, awards, and all relevant supporting documents.
4. **GPA and transcripts should be cumulative of the student’s academic career of either high school or middle school whichever is most recent.**
5. **Information in sections 1,2 and 3 should cover achievements since 2019.**
6. Provide a letter of recommendation. One from a teacher, peer, Kappa or community leader.
7. Points will be deducted from Essay for spelling or grammatical errors.
8. **Provide a 60 second or less video of the applicant:**
   1. **introducing himself and**
   2. **discussing what achievement means to you**
9. The award will be presented based on point accumulation in the following categories:
10. GPA – (25 points)
11. Extracurricular Activities – (40 points)
12. GR Involvement – (5 points)
13. Letter of Rec – (5 points)
14. Essay (maximum 500 words) – (15 points)
15. Video – (10 points)
16. **Deadline** **for submission is May 10, 2023. Submissions should be uploaded to the Certification website. Submissions should be in one electronic file no larger than 5 MB (uncompressed) not including video. Submissions should be uploaded one file for the application and one file for the video.**

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| **Award Rubric** | | | | | |
| **CATEGORY** | **INSTRUCTIONS** |  |  |  | **TOTAL POINTS** |
| **Grade Point Average on 4.0 scale**  **\*Certified Transcript required** | Max 25 pts | 1pt awarded per tenth of GPA from 2.1 to 4.0.  Score\_\_\_\_\_\_ | Additional points:  4.0 = 5pts  3.9 = 4pts  3.8 = 3 pts  3.7 = 2 pts  3.6 = 1pt  Score\_\_\_\_\_\_\_\_ |  | Max 25 pts |
| **Extracurricular Activities**  **(see section 2 and 3)** | 1pt each activity/year; 1 pt per leadership position per year; 1 pt per honor/award; 3pts per executive leadership position per year)  (max: 35 points) |  |  |  | Max 40 pts |
| **Guide Right Involvement**  **(see section 1)** | (max:5 points) | One point for each per year in the program.  Score\_\_\_\_\_ |  |  | Max 5 pts |
| **Essay**  **(see section 4)** | Award **0-15 pts** |  |  |  | Max 15 pts |
| **Video** | Max 10 pts |  |  |  | Max 10 pts |
| **Letter Of Recommendation** | Maximum 5 points. | Letter from a teacher, peer, Kappa or community leader  Score \_\_\_\_\_\_\_\_ |  |  | Max 5pts |

Total Points\_\_\_\_\_\_\_\_